

NOTES:

1. SITE AREA: 5.475 ACRES
2. FIELD DATA WAS OBTAINED ON 06-24-2004.
3. F.I.R.M. MAP NUMBER 13059C0021D, EFFECTIVE 04-02-2007, INDICATES THAT THIS TRACT DOES NOT LIE IN AN AREA DESIGNATED AS HAVING A FLOOD HAZARD.

SURVEYOR REFERENCES:

- A. DEED BOOK 1035 ~ PG. 331
- B. PLAT BOOK 35 ~ PG. 275
- C. PLAT FOR DON SMITH DATED 04-25-1974

TITLE EXCEPTIONS FROM TITLE REPORT:

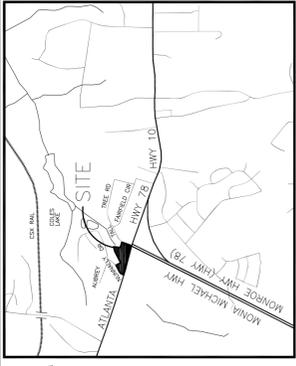
- A. 10-FOOT DRAINAGE AND UTILITY EASEMENT ALONG THE NORTHWESTERLY BOUNDARY LINE OF A PORTION OF SUBJECT PROPERTY AS SET FORTH IN WARRANTY DEED RECORDED IN DEED BOOK 383 ~ PG. 294
- B. 20-FOOT DRAINAGE EASEMENT ALONG THE SOUTHEASTERLY BOUNDARY LINE OF THAT PORTION OF SUBJECT PROPERTY DESCRIBED IN WARRANTY DEED RECORDED IN DEED BOOK 384 ~ PG. 412
- C. SCREENING OBLIGATIONS CONTAINED IN WARRANTY DEED RECORDED IN DEED BOOK 383 ~ PG. 294**
- D. RIGHT OF WAY EASEMENT FROM G.H. THURMOND, ET AL. TO SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY RECORDED IN DEED BOOK 940 ~ PG. 158

** THIS OBLIGATION IS TO PROVIDE SCREENING BETWEEN ANY IMPROVEMENTS ALONG TALL TREE ROAD AND ANY IMPROVEMENTS 150 FEET FROM REAR PROPERTY FORWARD. THERE ARE NO IMPROVEMENTS ON SITE.

The field data upon which this map or plat is based was obtained by means of one foot in 125,615 feet and an angular error of 00" per angle point, and was adjusted using least squares methods.

This map or plat has been calculated for closure and is found to be accurate within one foot in 228,035 feet.

A LEICA CRA 1103 ROBOTIC was used to obtain the measurements used in the preparation of this plat.



VICINITY MAP
NOT TO SCALE



LEGEND

- UTILITY POLE
- GUY WIRE
- LIGHT POLE
- FLAG POLE
- FIRE HYDRANT
- SIGN
- JUNCTION BOX
- DROP INLET
- WATER VALVE
- ROOF DRAIN
- DEED BOOK
- FORMERLY
- WATER METER
- SANITARY MANHOLE
- IRON PIN FOUND
- CONCRETE
- WALL
- HEAD WALL
- FENCE LINE
- TREE LINE
- POWER LINE
- WATER LINE
- GAS LINE
- HANDICAP RAMP
- CURB AND GUTTER

ABBREVIATIONS

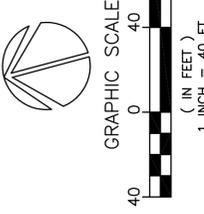
- INV INVERT ELEVATION
- CMP CORRUGATED METAL PIPE
- CON CONDRAINING UNIT
- ACC AIR CONDITIONING
- FEE FINISHED FLOOR ELEVATION
- TEMP TEMPORARY BENCH MARK
- PP POWER POLE
- DOT DEPT OF TRANSPORTATION
- IPF IRON PIN FOUND
- PB PLAT BOOK
- DB DEED BOOK
- FORM FORMERLY
- SMWH SANITARY SEWER MANHOLE
- MH MANHOLE

LINE DATA

LINE	BEARING	DISTANCE
L1	S15°59'55\"W	18.00'
L2	N19°13'58\"E	5.57'
L3	N40°39'22\"E	16.62'
L4	N57°57'37\"E	27.91'
L5	N72°51'01\"W	10.51'
L6	S19°04'03\"W	20.03'

CURVE DATA

LINE	ARC	RADIUS	CHORD	CHORD BEARING
CV1	89.76'	240.06'	89.24'	N29°56'40\"E
CV2	219.93'	1473.65'	219.72'	N62°14'09\"E
CV3	39.88'	1972.23'	39.88'	S20°01'07\"W



24 HOUR CONTACT
TRANSLARKE PROPERTIES, LLC
TOM FORKNER
770-483-3385

IF YOU DIG IN GEORGIA
CALL US FIRST
(800) 282-7411
UTILITIES RELOCATION CENTER
UTILITIES.HIT.THE.LAW

WARNING:
Contractors, subcontractors, vendors and suppliers are advised that the contract documents (including but not limited to the contract, specifications, addenda, and change orders) are the sole basis for the project. Documents reproduced by parties other than the Engineer, including but not limited to the contract documents, are not to be used for any purpose other than the project and do not supersede the provisions of the contract documents. The contractor, subcontractor, vendor, and supplier are solely responsible for verification that information utilized in bidding, procurement, and construction of facility are identical to contract documents.

MDA
McFARLAND-DYER & ASSOCIATES
4745 SHARPE PARK PARKWAY
SUWANEH, GEORGIA 30024
PHONE (770) 932-6550
FAX (770) 932-6528
WWW.MDAONLINE.COM

TRANSLARKE PROPERTIES, LLC
OWNER:
5855 JIMMY CARTER BLVD.
NORCROSS, GEORGIA 30071
PHONE (770) 448-3385
MR. TOM FORKNER

ATHENS AUTO MALL
PROJECT:
GMD 241
ATHENS-CLARKE COUNTY, GEORGIA

DATE	DESCRIPTION
07-28-07	FIRST SUBMITTAL
08-28-07	SECOND SUBMITTAL
09-28-07	THIRD SUBMITTAL
09-28-07	FOURTH SUBMITTAL
09-28-07	FIFTH SUBMITTAL
09-28-07	SIXTH SUBMITTAL
09-28-07	SEVENTH SUBMITTAL
09-28-07	EIGHTH SUBMITTAL
09-28-07	NINTH SUBMITTAL
09-28-07	TENTH SUBMITTAL